ASANSOL MUNICIPAL CORPORA

Dr. G. R. Mitra Sarani, P.o.- Asansol, Dist. Burdwan, West Bengal

Mayor's Chamber

: 230 2370

Chairman's Chamber

: 230 9225

Dy. Mayor's Chamber : 230 9479

Commissioner

: 230 2491

General Off. (Asl.)

: 230 2219 / 230 9476

Engg. Dept.

: 230 9476

Raniganj Office

: 0341-2444825

Jamuria Office

: 0341-2455562 / 2455984

: 0341-2514332

Date... 16/08/18

Ref. No. 1340/PW/808/1

[See rule 34(2)]

PARTIAL CERTIFICATE

From: Secretary,

Asansol Municipal Corporation.

To,

Omprakash Bhuwalka,

N.S.B. Road,

Raniganj.

Subject:- Grant of Partial Plinth level certificate under Sub rule (2) of Rule-34.

Building Particulars :- Premises No. and Street Jeeradanga, Searsole, Rajbari Road, Ward No. 33. Raniganj.

With reference to your notice of partial Plinth level certificate dated 12/12/2017, I hereby certify that the building as per description below on R.S. Plot No. 1670,1671,1672, L.R. Plot No. 2332,2333,2334, L.R. Khatian No. 4474, J.L. No. 17, Mouza- Searsole Rajbari Road, Ward No. 33. Raniganj, in respect of which plans were sanctioned vide Building Permit No. 162/SP/AMC/HO Dated 18/10/2017, Block A, B & C has been inspected with reference to the provision of the Building Rules, under the West Bengal Municipal Act, 1993.

On the basis of the same, declaration submitted by you and on the strength of the structural stability certificate issued by concerned L.B.S. as per record of this corporation, it is certified that the building is fit for partial Plinth level.

Asansol Municipal Corporation

Secretary

PARTIAL CERTIFICATE MINICIPAL COMPARTIENTE D:\D-16.12.15 Kunal\AMC Back Dated 07-06-2018.doc

MUNICIPA

Website: www.asansolmunicipalcorporation.org, E-mail: mayor.amc@gmail.com, Fax: (0341) 230 2491